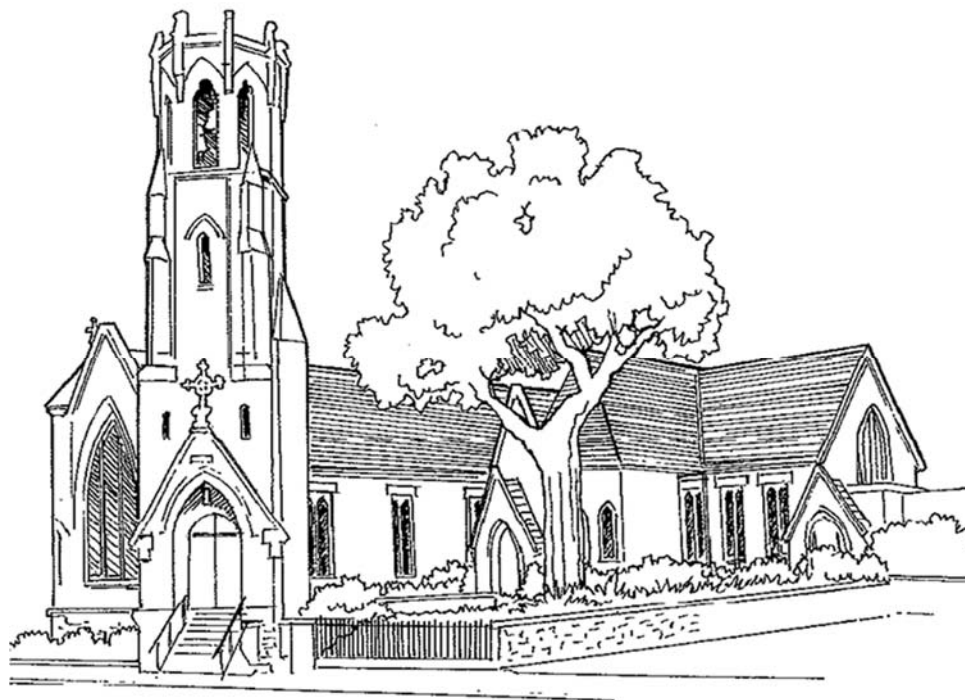




The Second Sunday after Pentecost

June 2, 2024

10:00 a.m.



Love God, Love Neighbor, Change the World

WELCOME TO TRINITY EPISCOPAL CHURCH

We extend a warm welcome to everyone visiting us today in person or online. Wherever you are on your faith journey, Trinity's doors are open to you. If you would like more information about Trinity Episcopal Church, please fill out one of the blue welcome cards hanging on the pews and give it to our greeter or one of our ushers at the end of the service, or contact the church at **info@trinitycovington.org**. Our greeter, ushers, and clergy will also be happy to answer any of your questions.

Assisted listening devices are available from an usher.

WORSHIP AND FORMATION

The Nursery & Toddler Room is located on the first floor off the main hallway and is open from 9:50 a.m.—12:15 p.m. for ages 4 months to 3 years old. Parents may gather their children for Communion and then return them during formation hour.

Trinity Kids Worship at 10:00 a.m. is for children grades 1 through 5 and is located in the upstairs hallway past the restrooms in the TKW room. Children sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Children will return to the sanctuary at the Peace.

When visiting the church during the week, please utilize your “Trinity Episcopal Church” hang tag in your vehicle (or stop by the office if you need one) in order to avoid any towing issues. Thank you!

HOLY EUCHARIST RITE II

“BCP” page numbers are in the red Book of Common Prayer, found in the pews. “Hymn” refers to the blue book, The Hymnal 1982, and “WLP” refers to the green book, Wonder, Love, & Praise. Both of these books can be found in the pew racks. Hymn numbers preceded by an “S” are in the front of The Hymnal 1982.

TODAY’S MUSIC

We welcome Connie Golden as visiting organist this morning as John Deaver attends his 50th reunion at Davidson College in North Carolina. Connie has served several local churches as organist and teaches piano at Immanuel School of Music, Lakeside Park. She has performed on Trinity’s A Midday Musical Menu concert series several times, most recently in April 2023.

If J. S. Bach had not lived, Dieterich Buxtehude (1637-1707) would be known as the greatest composer for the organ of the German Baroque. Buxtehude’s birthplace and details of his early life are uncertain. He grew up in Helsingør, the second largest city in Denmark in the seventeenth century. He probably studied with Heinrich Scheidemann in Hamburg, Germany, and possibly with Franz Tunder, whom he followed as organist of the Marienkirche in Lübeck, Germany. None of his compositions come down to us in his own hand. Students and other musicians made copies of his organ works. Only one work was published in his lifetime. Because of differences in manuscripts, there have been five major editions of his organ works in the last 75 years usually with 2 volumes of free organ works (Praeludia, Toccatas, Ciaconnas, Canzonas, etc.) and 2 volumes of chorale based works (chorale fantasias, chorale variations, and chorale preludes—one of which is heard this morning).

John Travers (1703-1758), the composer of today’s offertory, served as Organist of the English Chapel Royal from 1737 until his death. He had been a choir boy at St. George’s Chapel, Windsor, and had studied with Maurice Greene and Johann Christoph Pepusch. Prior to receiving the appointment to the Chapel Royal he served churches in and around London.

THE WORD OF GOD

(Stand, sit, kneel directions for those physically able.)

The Chimer's Prelude

The Rector's Welcome

The Prelude: We Pray Now to the Holy Spirit
Dr. Connie Golden, Organist

Dieterich Buxtehude
(1637-1707)

The Procession, **Hymn 48** (stand)
"O day of radiant gladness"

Es flog ein Kleins Waldvögelein

The Opening Acclamation (stand)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

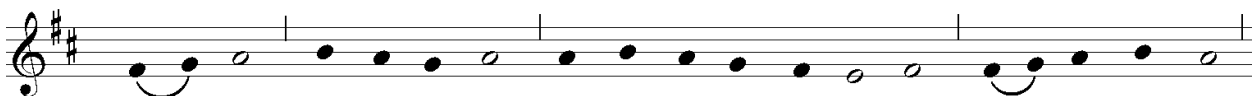
People: And blessed be his kingdom, now and for ever. Amen.

Gloria in Excelsis (setting by David Hurd) (stand)

Hymnal S 277



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day (stand)

BCP, Page 229

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Deuteronomy 5:12-15 (sit)

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in

your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

The Word of the Lord.

Response: Thanks be to God.

Psalm 81:1-10

BCP, Page 704

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.
- 3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.
- 4 For this is a statute for Israel, *
a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."
- 7 You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; *
you shall not worship a foreign god.
- 10 I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

A Reading from the Second Letter of Paul to the Corinthians 4:5-12 (sit)

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this

extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord.

Response: Thanks be to God.

The Sequence, **Hymn 440** (stand)

"Blessed Jesus, at thy word"

Liebster Jesu

The Holy Gospel of our Lord Jesus Christ according to Mark 2:23—3:6

Response: Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

Response: Praise to you, Lord Christ.

The Sermon (sit)

The Rev. Jason Leo

The Nicene Creed (stand)

BCP, Page 358

The Prayers of the People (Form III) (stand)

BCP, Page 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

We pray for those celebrating birthdays this week, especially Carter, Owen, Ellen, Fred, Dylan, Carson, John, and those you now name, either silently or aloud. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

We pray for those who suffer, especially Dave and Shauna, Dan, The Brown Family, Mary Lou, Flo, Cindy, Mark, Aunt Tutu, Brian, Rodney, Meralyn, Peggy, Chris, Bill, Michael, Shannon, Dan, Katie, Patty, Candice, Lisa, Charlie and Barb, Doug, Dee, John, David, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel, David, Matthew, Candy, Kevin, and those you now name, either silently or aloud.

We pray for those serving in the United States Military, especially Grace, Charlie, Nathan, Nick, Ben, Samantha, Frank, Jack, Jake, Nate, and those you now name, either silently or aloud.

We pray for those who have died, especially Ted, Paris, Anne, and those you now name, either silently or aloud.

We give thanks for Trinity Church. Please join me in saying the Trinity Mission Prayer.

*O Gracious God,
You have taught us that in giving we can accomplish miracles.
You have given us the mission to serve one another with whatever gift each has received.
Walk with us through the seasons of our lives.
Inspire us through the Holy Spirit.
Strengthen and nurture Trinity Episcopal Church.
Extend our vision that we may welcome the future.
Help us offer our gifts in praise and gratitude to the glory of Your name. Amen.*

The Celebrant adds a concluding Collect.

Confession of Sin and Absolution (stand) BCP, Page 360

The Peace (stand) BCP, Page 360

Anniversary Blessing

Announcements (sit)

HOLY COMMUNION

The Offertory

Voluntary: Cornet Voluntary

John Travers
(1703-1758)

Presentation **Hymn 371** "Thou, whose almighty word"

Moscow

The Great Thanksgiving, Prayer A (stand)

BCP, Page 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

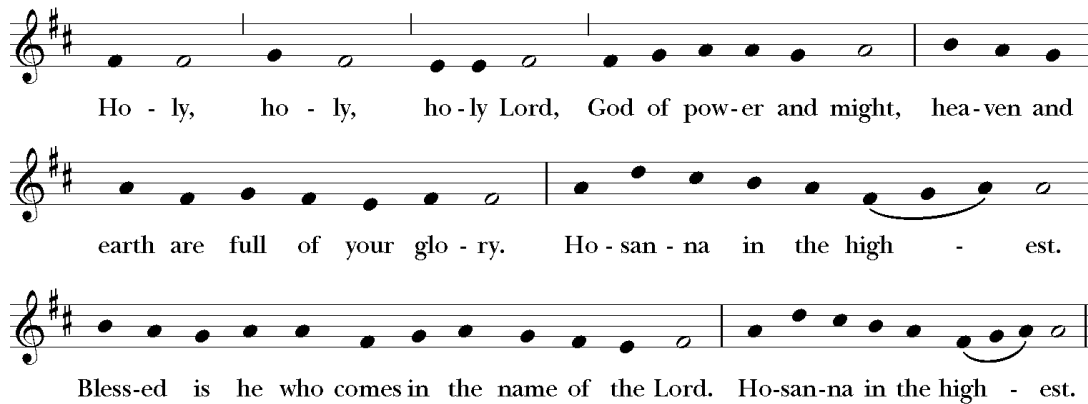
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Sanctus and Benedictus (setting by Calvin Hampton)

Hymnal S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Eucharistic Prayer A (stand)

BCP, Page 362

Memorial Acclamation

BCP, Page 368

Celebrant

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Priest

BCP, Page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem: Christ our Passover (setting by David Hurd)

Hymnal S 154

This setting is not used in Lent.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Communion of Clergy and People

Christ welcomes all to Communion.

All who seek a closer relationship with Christ are invited to receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. (Or you may receive the wafer only, or touch the wafer to the wine). If it is not your custom to receive Communion, we invite you to come forward for a blessing. Please cross your arms over your chest and bow your head for the priest's blessing.

Gluten-free wafers are available at the altar rail for those who request them.

Healing ministers are available in the octagon.

Communion Hymns (sit)

WLP 772 (green book) "O Christ, the healer"

Kedron

WLP 773 (green book) "Heal me, hands of Jesus"

Sharpe

Sending Forth of the Eucharistic Visitors (stand)

Celebrant: In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

The Post-Communion Prayer (stand)

BCP, Page 365

Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. Amen.

The Blessing (remain standing)

The Procession, **Hymn 530** "Spread, O spread, thou mighty word" (stand) *Gott sei Dank*

The Dismissal (stand) *BCP, Page 366*

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Service Participants

Verger	Greg Gemeinhardt	Usher 3	Sylvia Jordan
Lector 1	Esther Parton	Usher 4	TBD
Lector 2	Robert Wallace	Acolyte (Sr. Crucifer)	Lucas Workman
Intercessor	Jean Brann	Acolyte (Jr. Crucifer)	Sean Cahill
Greeter	Josh Mitchell	Acolyte (Torch Bearer)	Nikki Wells
Oblation Bearers	Marsha & Steve DeWitt	Acolyte (Torch Bearer)	Jackson Kirstein
Euch. Minister (Rail)	Pam Boyle	Sacristans	Kim Hope & Jane Owen
Euch. Minister (Floor)	Ellen Garrison	Healing Ministers	Sue Goodwin & Hilda Weaver
Euch. Minister (Floor)	Mary Ann Weiss	Coffee Ministry	Steve & Janet Robinson
Chimer	Esther Parton	Euch. Visitors	Susan Moore & Meralyn Taylor
Usher 1	Keith Johnson	Videographer	Lindsay Workman
Usher 2	Katie Davidson		

Your Prayers are Requested

In the Anglican Cycle of Prayer

Iglesia Anglicana de la Region Central de America

In the Diocesan Cycle of Prayer

The Anglican Communion—The Most Rev. and Rt. Hon. Justin Welby, 105th Archbishop of Canterbury; Lambeth Conference; Primates of the Anglican Communion; Anglican Consultative Council

For our companion parish

St. Mary's Church, Middlesboro

For those celebrating birthdays

Carter Anderson, Owen Powell, Ellen Creaghead, Fred Outten, Dylan Wells, Carson McKee, and John Workman

For Healing

Dave and Shauna, Dan Macdonald, The Brown Family, Mary Lou Garland, Flo Radford, Cindy Garrison, Mark Coghill, Aunt Tutu, Brian Marischen, Rodney Hill, Meralyn Taylor, Peggy Lietzenmayer, Chris Kelley, Bill Roland, Michael Curry, Shannon Boyle, Dan Wolff, Katie Carter, Patty Carter, Candice Snyder, Lisa Bullock, Charlie and Barb Hollar, Doug Chetwood, Dee MacDonald, John Cox, David Humphrey, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel Smyth, David Bullock, Matthew Kirstein, Candy Waldron, and Kevin Scheper

For those serving in the United States Military

David Fogle, Grace Bell, Charlie Fogle, Nathan Wells, Nick Kells, Ben Combs, Samantha Moeller, Frank Bell, Jack Bell, Jake Frommeyer, and Nate Kirstein

For those who have died

Ted Weiss, Paris Peet, and Anne Vanier

The Service Bulletin is finalized every Thursday.

Our prayer list is updated when a new name is given to us, and reviewed every Tuesday.

Please have your Announcement submitted by 9:00 a.m. on Thursday.

All Announcements are subject to editing for space and clarity.

If you think we might not have your birthday on file, please contact Andrew Dunn.

For an updated copy of the directory, or to request contact information not listed in the Service Bulletin, please contact Andrew Dunn.

Announcements

- **We have new Trinity shirts just in time for Pride Day!** The initial order will be available for purchase before and after church today on a first come, first served basis. The shirts are \$24 each. Please see the sign up sheet located on the Communication Station. This will be used to reserve a shirt from the initial supply as well as a way to place a paid order for the next shipment. Orders for the second shipment will remain open until the end of June. These shirts will be delivered in plenty of time for Domain Weekend! For more information, please contact Betty Mitchell at mitchell.betty@yahoo.com or 239-784-6147.

- **Trinity is again participating in the Northern Kentucky Pride Parade and Festival.** This year is the 15th annual and is set for today. There are two major changes this year. The parade will start at noon (not 1:00 p.m.) and it will not pass in front of the church. This year the route is shorter and starts at 6th and Madison. Everyone is invited to march and we will head to the starting area immediately following today's service. We will have several banners and signs that need to be carried. Please wear a Trinity shirt or a shirt that is one of the colors of the rainbow. We also need volunteers to work a shift at our table at the festival in Goebel Park. The festival is from 12:00 p.m. to 5:00 p.m. Contact David Wolff for more information or any questions about NKY Pride at davidandrobb@gmail.com.
- **The Arts & Crafts Group** will take a break until Tuesday, August 6. For more information, please contact Erin Level.
- **The May 2024 Outreach Commission meeting** has been rescheduled to take place at 7:00 p.m. in Meeting Room 5 on Tuesday, June 4. For more information, please contact Commission Chair Robb Dorward.
- **The Communications Commission meeting** set for May 29 has been rescheduled for Wednesday, June 5 at 6:00 p.m. in the church office. For more information or to request a Zoom link, please contact Commission Chair Chris Kelley.
- Join us at the Esquire Theater (320 Ludlow Ave. in Clifton) on Saturday, June 8 at 10:30 a.m. to view the documentary *1946: The Mistranslation that Shifted Culture*. This is a feature documentary that follows the story of tireless researchers who trace the origins of the anti-gay movement among Christians to a grave mistranslation of the Bible in 1946. It chronicles the discovery of never-before-seen-archives at Yale University which unveil astonishing new revelations, and cast significant doubt on a biblical basis for LGBTQIA+ prejudice. Featuring commentary from prominent scholars as well as opposing pastors, including the personal stories of the film's creators, 1946 is at once challenging, enlightening, and inspiring. It is \$10 per ticket for the event. If cost is deterring you from signing up, please use the code PRIDE.
- **Please join us next Sunday, June 9 for our annual picnic on the lawn of the Children's Home of Northern Kentucky located in Devou Park (200 Home Rd. Covington, KY 41011).** Our worship service will begin at **11:00 a.m.** with music provided by Butch Clements. The picnic lunch will immediately follow. Please bring a side dish or dessert to share (hot dogs, brats, and burgers will be provided). We look forward to gathering with you. Note: **There will not be a 10:00 a.m. service at Trinity.**
- **The ECW (Episcopal Church Women) is hosting a Wine and Cheese Party in the garden on Saturday, June 22, at 6:30 p.m.** Join us for wine, appetizers and fellowship. For more information, please contact Diane Mohney at 859-344-1583.



Stay Connected with us!

Facebook: @trinitycovington

Instagram: @trinitychurchky

Youtube: trinitychurchcovky

Twitter: @trinitychurchky

Email: info@trinitycovington.org

Web: trinitycovington.org

-Clergy and Staff-

The Rt. Rev. Mark Van Koevering, Bishop, Diocese of Lexington

The Rev. Jason Leo, Interim Rector—jasonleo@trinitycovington.org

Mr. Hume Jamison, Subdeacon—humejamison@gmail.com

Dr. John A. Deaver, Director of Music—johndeaver@yahoo.com

Ms. Susan L. Blom, Lay Pastoral Associate—pastoralcare@trinitycovington.org

Ms. Shannon Gemeinhardt, Director of Youth Ministries—eyc@trinitycovington.org

Mr. Andrew Dunn, Parish Administrator—info@trinitycovington.org

Ms. Meg Koehl, Community Event Specialist—community@trinitycovington.org

Mr. Brandon Long, Director of Family Ministries and Communications—

familyministries@trinitycovington.org

Mr. Michael Wind, Sunday Security

-Contact-

Office Phone: 859-431-1786

Church Address: 326 Madison Avenue, Covington, KY 41011

Office/Mailing Address: 16 East Fourth Street, Covington, KY 41011

Office Hours: Tuesday through Friday from 9:00 a.m. to 5:30 p.m.

The Rev. Jason Leo's Office Hours: Tuesday through Friday from 9:00 a.m. to 1:00 p.m.

-Vestry-

Mr. Josh Mitchell, Senior Warden

Ms. Elise Hyder, Junior Warden

Ms. Rebekah Gensler, Treasurer

Mr. Brandon Gabbard, Clerk

[Terms Expiring 2024](#) [Terms Expiring 2025](#) [Terms Expiring 2026](#)

Mr. Brandon Gabbard Ms. Emily Juengel Mr. Todd Garland

Ms. Elise Hyder Mr. Jay Piper Mr. Josh Mitchell

Mr. Matt Swendiman Ms. Hilda Weaver Ms. Janet Robinson

Mission Statement

Trinity Episcopal Church in downtown Covington serves a diverse community. We are committed to the celebration and worship of Jesus Christ in a parish nurtured by education and fellowship. As Christ's servants, we strive to share God's love, and our resources, in the greater community.